














The Beresheet

PROPHECIES



Numeric Value	400	10	300	1	200	2	
							
	Tav	Yod	Shin	Aleph	Resh	Bet	
Pictograms							
	Sign of the Covenant	My hand, my effort/ work	Teeth Consume / Destroy	Mightiest Strong Powerful Leader God	Head Person First	House / "In" Abiding within the realm of creation.	
					(Bet-Resh) "Bar" = "Son of "		

A Study of the prophetic events found
in the first word of the Bible

S.G. Kennard

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A Teacher

For over twenty years now I have spent a lot of time going over the Bible, other books and studies, following leads on the internet and listening to the Holy Spirit, all in an effort to do as the scriptures tells us to do.

2 Timothy 2:15 (KJV), "Study to shew thyself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth."

I'm not the most interesting speaker, but I tell you that I am committed to 1 Peter 4:11

1 Peter 4:11, "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God gives: ..."

This is ingrained into the core of my calling in Christ and therefore a part of who I am and who I have become. What I care about is that the word of God is accurate and true and rightly divided. I work hard to do that, because that's what a teacher is.

Proverbs 25:2, "It is the glory of God to CONCEAL a thing: but the honor of kings is to SEARCH OUT a MATTER."

Now let us go and open our Bibles and search out the matter and

"Look a little closer."



Why do you Believe?

Some years ago God came to me, and He asked me the simple question “**WHY**,” More specifically, “why did I believe what I believe?” We all have our own belief systems and reasons for them. For me and so many others who have grown up in church, it was just a matter of faith, and for the most part we accepted it without question.

Sometimes in a crises moment, I found out that didn’t always work out for me. I was reminded of what Peter said in his epistle to the Christians in Asia Minor to prepare them to endure suffering and persecution, still good advice even to us today.

1 Peter 3:15 (NASB), “... always being ready to make a defense to everyone who asks you **to give an account for the hope that is in you**, yet with gentleness and reverence;”

I could not give that account of what I believed, because I had questions myself. So the Lord, my Father and my friend, got a hold of me and sat me down and started me on a life-time course of Bible study, specially answering the question “Why I believed what I believed, so that I can give an answer of the hope I have inside.”

I would like to share with you as a “Teacher,” what I have found and the results truly have changed my thinking. I believe now I am better in tuned with the Gospel message and its origins.


Pull up a chair and come with me and have a look at the very first verse in the Bible and the very first word. In the Hebrew it is the word BERESHEET / BERISHEET.



Part One



The Amazing Number Seven

 or a moment let's consider the number seven. The number seven is a Biblical number of completion, perfection and of divine authorship. Over 500 times in the Bible the number seven is used to show the touch of God (Divine Authorship), upon something. It starts in Genesis chapter 1 with the seven creative, (or restorative) days and the seventh being declared holy.

In the natural world around us there are an amazing number of groupings of seven and here are but a few samples.¹

1. **The Seven Continents:** North America, South America, Europe, Asia, Africa, Australia, Antarctica.
2. **The Seven Oceans in the World:** North Pacific Ocean, South Pacific Ocean, North Atlantic Ocean, South Atlantic Ocean, Indian Ocean, Southern Ocean, Arctic Ocean
3. **The Seven Colors in a Rainbow:** Red, Orange, Yellow, Green, Blue, Indigo, Violet.
4. **The Seven Musical Notes:** A B C D E F G
5. **There are Seven Stars in the Big Dipper:** This cluster of stars points to the North Star which has been the “Guiding” star since the ancient of times.
6. **The Seven objects in our solar system that are visible to the naked eye:** Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn.
7. **Seven digits in a row** have been proven to be the average limit of remembrance for most human beings. This is why we have seven digits in our phone numbers (excluding the area code).
8. **There are seven metals** from antiquity upon which civilization was based. Iron, Lead, Tin, Copper, Mercury, Silver, Gold,
9. **The Periodic Table of Elements** consists of seven distinct levels.

¹ <https://www.youtube.com/watch?v=ZV0hUldrYp4>

Touched By the Hand of God

Genesis 1:1, “In the beginning God created the heavens and the earth.”

In the first verse of scripture we find some remarkable pieces of evidence of supernatural authorship. It is here that we find where God tells us of **WHEN**, **WHERE** and **WHAT** He created

- **When:** In the Beginning: [**TIME**] has also been translated “*dateless past*”
- **Where:** The heavens: [**SPACE**] plural meaning the three heavens,
- **What:** The earth: [**MATTER**] “*erets*” meaning dry ground, dirt.

Elohim tells us in this very first verse of the scriptures when He created **Time** (endless and eternal), **Space** and the expanse of it and **Matter** the things we can see and touch.

For thousands of years scientist and philosophers have speculated on the makeup of the universe. It wasn't until the twentieth century that physicists confirmed that the universe and its foundation consists of Space and Time. The two of these concepts are so closely linked that astrophysics speaks of a Space-Time Continuum. Science today seeks the knowledge of what was told us in the first verse of scripture over thirty centuries ago.

As an additional note, the “time” (endless and eternal) we speak of here is not the same as described in Gen.1:3-5. “In the beginning” time is endless and eternal, it has no end. The evening and the morning were not the first twilight of eternity, but rather for us is a boundary line between time and eternity. Time as we count it is temporal, in that it has a beginning (Gen 1:3-5) and will have an end (Rev. 21). It marks a time when Elohim began to create. He did it ... in the beginning (Beresheet of time) some translators even suggest a translation of “In the dateless past.”

Seven Features of Genesis 1:1

The translation of Genesis 1:1 from the original Hebrew has ten words in it, however in the original text there are only seven words in it as shown below.

This is what Genesis 1:1 looks like in the Hebrew. It reads from right to left, the English just below it. The red numbers above each word is just a counter of each number in the verse and the blue numbers below each word is the number of letters in that word.

7	6	5	4	3	2	1
בראשית	ברא	אלהים	את	השמים	ואת	הארץ
6	3	5	2	5	3	4
In the beginning	created	God		the heavens	and	the earth

Of all the scriptures it is this one verse that contains seven features of the number seven out of seven words.

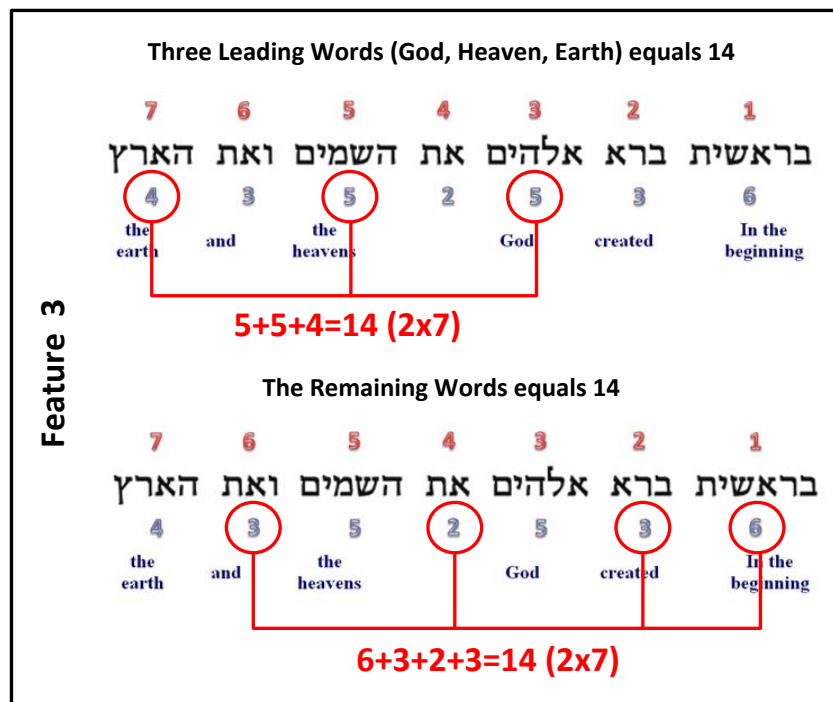
Feature 1: The total number of Hebrew words is 7.

Feature 2: The total number of Hebrew letters is 28 ($4 \times 7 = 28$)

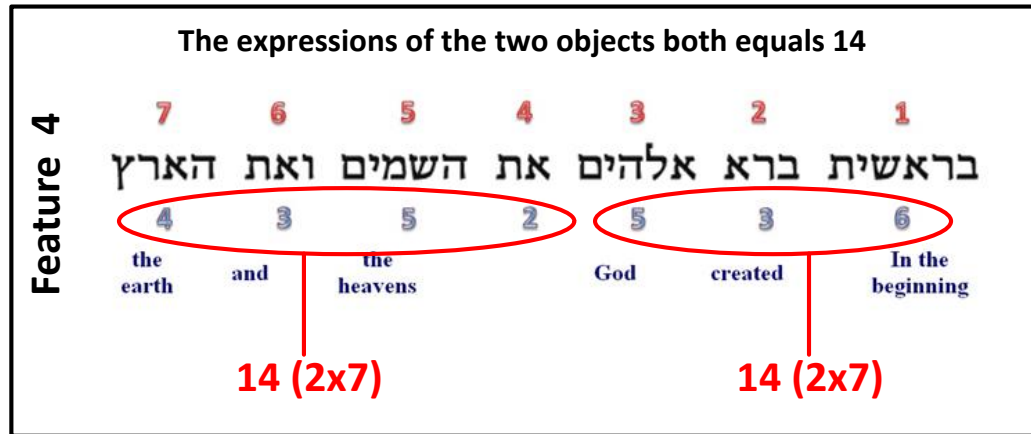
Feature 3: The three leading words in the verse (God 5), (heavens 5), and (the earth 4) if you add the number of letters together is $5+5+4=14$ (2×7)

The remaining number of letters in the verse is, (in the beginning 6), (created 3), the (Aleph and the Tav 2), (and 3).

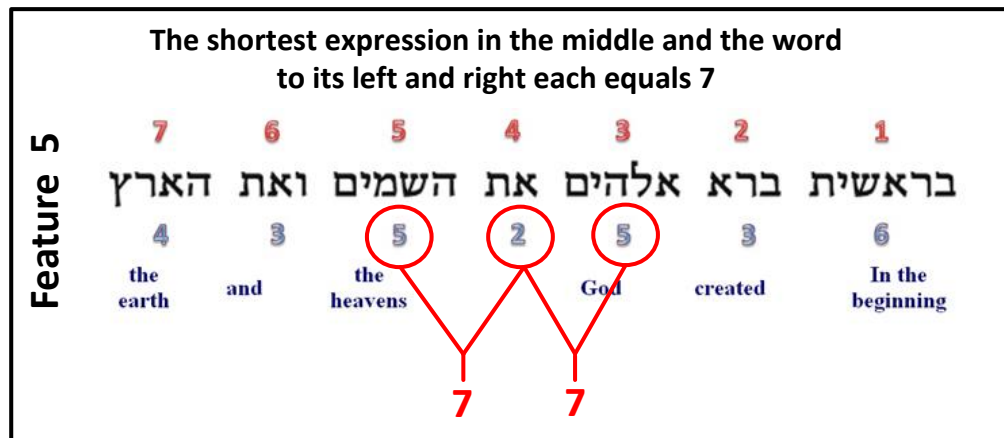
When added together is $6+3+2+3=14$ (2×7).



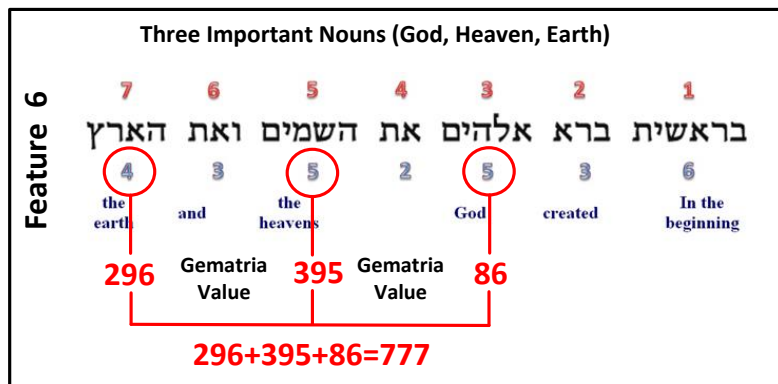
Feature 4: The expressions of the two objects (In the beginning God) and (Aleph-Tav the heavens and the earth) are made up of 14 letters or (2x7)



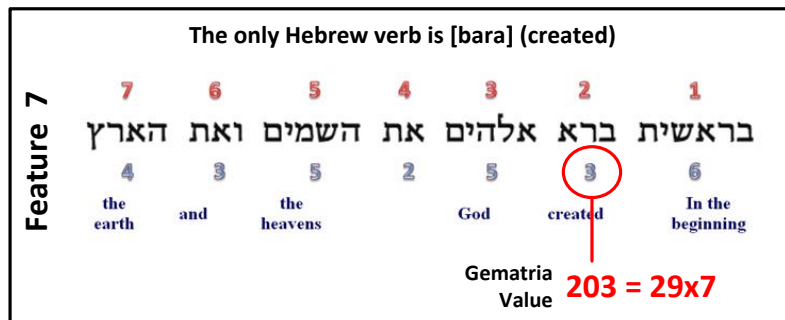
Feature 5: The shortest expression in the verse is in the middle, the Aleph and the Tav (2) and the word to its right, God (5) equals 7 letters. However the same is true for the word to its left, the heavens (5) and together they equal 7 letters.



Feature 6: There are three important nouns in this verse, God, heaven and the earth. Their Gematria² values assigned to each word or expression is 86 (for God), 395 (for heaven) and 296 (for earth). When added together the Gematria value equals 777.
86+395+296=777



Feature 7: The only Hebrew verb in the verse is *[bara]* (created). Its numeric value (Gematria) is 203. $203 = 29 \times 7$



These facts are beyond the grasp of the casual reader. They are discovered only by special investigation and counting. Surely they could not have been seen or placed there by the original writer Moses.

According to the law of chances that for any one feature of a seven word sentence to be a multiple of seven accidentally is only one chance in seven, but for seven features of this seven word sentence to be a multiple of seven accidentally is 1 in 823,543.

The number seven is used purposely over five hundred times from Genesis to Revelation to show the divine touch of God. It is as though God is telling “those who have eyes to see and ears to hear,” that in the very first verse of scripture that His divine touch is on His word. This startling revelation of sevens has only been discovered in the last few years of history.

² http://www.whatabeginning.com/ASPECTS/HebGrk_Schemes.htm

Part Two

Jesus in Genesis

Genesis 1:1



(בריתי)
(Covenant)

Beresheet

בראשית

† י ש א ב

Tav Yod Shin Aleph Resh-Bet
(sign of the covenant) (Bar = Son of)

The Language of the Bible

Hebrew is one the oldest language in the world still in use today, going back to Pre-Babylonian Captivity. It is three languages in one:

- 1. Phonetic:** The Hebraic Letters - The oldest language in the world still in existence today.
- 2. Numeric:** This system has a name called the Gematria. In this system each Hebrew letter is represented by a number. They are numbers with meaning based on how that number is used in the Bible. You can then calculate the numerical value of a word by adding together the values of each letter in it.
- 3. Pictographic:** 22 Pictograms – symbols or letters to form **IDEAS** or **WORDS**

The Hebraic Alphabet with their (Gematria) Numeric Values

THE 22 HEBREW LETTERS AND THE NUMERICAL VALUES										
1	2	3	4	5	6	7	8	9	10	11
א	ב	ג	ד	ה	ו	ז	ח	ט	י	כ
1	2	3	4	5	6	7	8	9	10	20
(a) Alef	B, V Bet	G Gimel	D Dalet	H He	W, V Vav	Z Zayin	H, X Chet	T Tet	J, I, Y Yod	K Kaph
12	13	14	15	16	17	18	19	20	21	22
ל	מ	נ	ס	ע	פ	צ	ק	ר	ש	ת
30	40	50	60	70	80	90	100	200	300	400
L Lamed	M Mem	N Nun	S Samekh	(o) Ayin	P, F Pe	Ts Tsade	K, Q Qoph	R Resh	S, Sh Shin	T Tav

Jesus in the very first verse

If you opened your Bible looking for Jesus you would not have to read very far before you would find Him, that is if you know where to look. Remember a casual reading of the scriptures is great for an early morning devotional, but you have to dig a little to find the treasure, it's just not laying on the surface all the time. If you're looking for Jesus by the time you have read the very first verse of your Bible you would have to stop. There in the first verse of the Bible in the first **FOUR** words you can find Jesus, that is if you know where to look.



Genesis 1:1 “In the Beginning God created the heavens and the Earth.”

So you might be asking yourself, “Where is Jesus in this verse?” Good question, I asked the same question myself. Remember the Bible as we have it today is a translation. Ultimately if you go back far enough you will get to the original Hebrew, the language of the people who wrote it.

There are three ways we can interpret the Hebrew. The most common way is just word for word translation (Phonetic). Let's look at the pictographic method and see if this will help our understanding of the reported sightings of Jesus in verse one.

A Closer Look³



any years ago while I was reading through my Bible I ran across John 3:16. “For God so loved the world that he gave his only begotten son ...” I stopped right there in the middle of the verse. I suddenly had a question. I asked God “When did you give your only Son?” Was it when He was born? It would take a while, but God did give me the answers I was looking for. By-the-way the answer to my question of “when,” was “In the beginning before the foundation of the world.” Several years later God showed me where that is in the scriptures.

Now for the next example of Jesus in the first verse of the Bible. This one will take some explanation. For this we will focus on the very first word of the first verse. In the Hebrew it is the word “*Beresheet, or Berishith.*” Beresheet in the Latin is translated Genesis from which the book gets its name. Beresheet means “*origin, creation*” literally reading “*in the beginning.*” Dakes Annotated Bible renders this word “*In the Dateless Past*” which I prefer over the more general term “In the Beginning.”

I mentioned there were **three ways** to interpret the Hebrew and the second way is an ancient method. Each one of the twenty-two Hebrew letters has a corresponding numeric value as seen in the ancient practice of the Gematria, and there was also an ideographic and pictographic symbol associated with each of the twenty-two letters. An Ideogram is a written character symbolizing the idea of a thing without indicating the sounds used to say it.⁴





















Today we still use pictograms in various places rather than a written word, ie: restroom signs, crossing signs and traffic signs. After you have looked at the chart below then let’s look at a few words in the Bible, and especially the first four words of Genesis 1:1. For when you become familiar with the pictographic symbols on the chart it is then possible to derive the meaning of certain words and even complete verses of the Bible giving you deeper insight into the actual meaning.



³ https://www.youtube.com/watch?v=NR_MZ2Si2N0

⁴ https://www.google.com/?gws_rd=ssl#q=ideogram+definition

Hebraic Pictograms

Name	Pictograph	Meaning	Name	Pictograph	Meaning
Aleph		Ox / strength / leader	Lamed		Staff / goad / control / "toward"
Bet		House / "In"	Mem		Water / chaos
Gimmel		Foot / camel / pride	Nun		Seed / fish / activity / life
Dalet		Tent door / pathway	Samekh		Hand on staff / support / prop
Hey		Lo! Behold! "The"	Ayin		Eye / to see / experience
Vav		Nail / peg / add / "And"	Pey		Mouth / word / speak
Zayin		Plow / weapon / cut off	Tsade		Man on side / desire / need
Chet		Tent wall / fence / separation	Qof		Sun on horizon / behind
Tet		Basket / snake / surround	Resh		Head / person / first
Yod		Arm and hand / work / deed	Shin		Eat / consume / destroy
Kaf		Palm of hand / to open	Tav		Mark / sign / covenant

Note: The first three letters, The **Bet/Resh** when together like this is the Aramaic word "Son of." **Aleph/Bet** together spell AV (Father) teaching us that all things begin with God who is the Father of us all. Thus the first three Hebraic words of scripture **Bet-Resh-Aleph** means "The Son of God." This is how the Bible begins, by telling us about God's Son, we will learn more about this soon.

B'riti, (B'rit, Berit)

(My Covenant)^{5 6}

(בריתי)

Genesis 6:18, “But with you will I establish my covenant; and you shalt come into the ark, you, and your sons, and your wife, and your sons' wives with you.”



he Hebrew word for covenant in scripture is *b'rit*. The first mention of covenant in the Bible is in Genesis 6:18 when God says to Noah, “*But I will establish My covenant with you...*” Frequently, when God uses the word “covenant” he says, “My covenant”. The Hebrew for “My covenant” is *b'riti*.

The Hebrew letters used in the spelling of *b'riti* are BET (the Hebrew equivalent of the letter “B”), RESH (R), YOD (I), TAV (T) and YOD (I). The Modern Hebrew alphabet is derived from an ancient Hebrew or Semitic pictograph alphabet. Each pictograph represented a letter and a meaning that correlated to the pictograph. The pictographs could be used to spell words and to tell a story.

Using the Hebrew word for “My covenant” (*b'riti*), the BET is derived from a pictograph of a house or a tent. The meaning was a house, as in “the house of David”. The RESH was represented by the head of a man, and the meaning was the first or highest person. Together, the letters BET and RESH form the Hebrew/Aramaic word for “son” (*bar*). The YOD was pictured as the arm and fist from the elbow to the hand, and symbolized the hand or works. The TAV was pictured as a cross, more specifically two (2) crossed sticks, and symbolized a mark or covenant.

I have only recently realize that not only each book in scripture each chapter and sentence, but each individual word and each individual letter is divinely placed and constructed to tell a story and to reveal the richness of God’s word. The story of “My Covenant” is but one example, but a monumental one. The story of “My Covenant” is that of the entire (Christian) Bible. In short ...

⁴ <http://beautyofthebible.com/2007/11/09/my-covenant/>
http://www.logosapostolic.org/hebrew_word_studies/1285_berit_covenant.htm

⁶

God's covenant is his Son with his hands on a cross.



My Covenant (בריתי)

<p>ב -BET: House (House/Tent) 𐤁</p> <p>ר -RESH: First/Highest Person (Man's Head) 𐤓</p> <p>י -YOD: Hand/Works (Arm/Hand) 𐤅</p> <p>ת -TAV: Covenant/Mark (Cross) 𐤈</p> <p>י -YOD: Hand/Works (Arm/Hand) 𐤅</p>	<p>"Son"</p> <p>𐤁 𐤓</p> <p>𐤅 𐤈 𐤅</p> <p>Hands on a Cross</p>
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Looking a
little closer

My Covenant (Brit / Berit)

Gen. 6:18, (NASB) "But I will establish **My covenant** with you, and you shall enter the ark—you and your sons and your wife, and your sons' wives with you."

Brit



Hebrew
Reads R to L

Tav	Yod	Resh	Bet
Sign of the Covenant	My hand, my effort/ work	Head Person First	House / "In" Abiding within the realm of creation.
+	𐤅	𐤃	𐤁

(Pictograms)

(Bet-Resh)
"Bar" = "Son of"

God's covenant is **His Son** with His **hands on a cross**

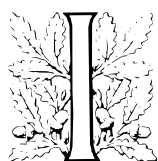
1 & 2 3 4



A Closer Look at the first 4 words of the Bible

First word

BERESHEET



n the original Hebrew the first word of the scriptures is the word “Beresheet” when translated it becomes “In the Beginning.” As we take a closer look at this word we look at each individual Hebrew letter that makes up the word. Here is the word Beresheet in the Hebrew.

בראשית

Now in the chart below we are shown the pictographic and meaning for each letter that makes up the Hebrew word

In the beginning (בראשית)

<p>ב -BET: House (House/Tent) 𐤁</p> <p>ר -RESH: First/Highest Person (Man's Head) 𐤓</p> <p>א -ALEPH: Strength/God (Ox Head) 𐤀</p> <p>ש -SHIN: Consume/Destroy (Teeth) 𐤑</p> <p>י -YOD: Hand/Works (Arm/Hand) 𐤎</p> <p>ת -TAV: Covenant/Mark (Cross) 𐤕</p>	<p>God 𐤁</p> <p>“Son” 𐤓</p> <p>Destroyed 𐤑</p> <p>Cross 𐤕</p> <p>Hand 𐤎</p>
---	---



The first two letters are the *BET* 𐤁 and the *RESH* 𐤓. When these two letters are put together you get the Aramaic word “*BAR*” meaning “Son of.” An example of this can be found in scripture.

Mt. 16:17, “Jesus answered and said to him, “Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed this to you, but My Father who is in heaven.”

Now let's do the same with the remaining four letters of the word.

The Aleph –  (Mightiest, strong powerful leader , God) 


The Shin –  (Teeth, To Consume/Destroy 

The YOD –  (Arm/Hand, My hand my effort, My work) 

The Tav –  (Two sticks crossed, Covenant/Mark, Cross) 

When we combine the first two letters of Beresheet with the remaining four letters (above) we get the following pictographic sentence.

“The Son of God will be destroyed (or killed) by His own hand on a cross.

<i>Bet-Resh</i>	<i>Aleph</i>		<i>Shin</i>		<i>Yod</i>	<i>Tav</i>
						

Here in the very first word of the Bible we see Jesus the “*Son of God*,” in a covenant agreement willing to lay down his life and be *killed* by His *own hand* on the *cross*. The plan was set in motion the time was still four thousand years into the future. Listen to what Jesus had to say about it.

John 10:17-18, ¹⁷ “For this reason the Father loves Me, because I lay down My life so that I may take it again. ¹⁸ No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.”

Plain text (scriptural) agreement:

Isa. 53:5, “But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”

John 18:37, “Pilate therefore said unto him, are you a king then? Jesus answered, You say that I am a king. To this end was I born, and for this cause I came into the world, that I should bear witness unto the truth. Every one that is of the truth hears my voice.

Revelation 13:8, “... The Lamb that was slain from the creation of the world.”



Looking a
little closer

Beresheeth (Bereshith)

(In the Beginning)

The Dateless Past

1st
word of
the Bible
Genesis 1:1

6

5

4

3

2

1



Tav

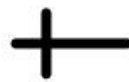
Yod

Shin

Aleph

Resh

Bet



(Pictograms)

Sign of the
Covenant

My hand,
my effort/
work

Teeth
Consume /
Destroy

Mightiest
Strong
Powerful
Leader

Head
Person
First

House / "In"
Abiding within the
realm of creation.

(Bet-Resh)

"Bar" = "Son of"

Mt 16:17 ...

Blessed are you
Simon **Bar**-Jonah

The Son of God will be destroyed (or killed) by His own hand on a cross.

1 & 2

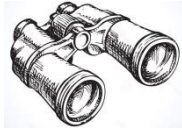
3

4

5

6

John 10:17-18, (NASB) "17 For this reason the Father loves Me, because I lay down My life so that I may take it again. 18 No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father."



A Closer Look

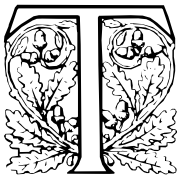
“In the beginning God CREATED
the heavens and the earth.”

Second Word

BARA

(To Create)

ברא



he Hebrew word “Bara” (the first verb found in the Bible) comes from the same root word as “Bere,” as in Beresheet. It is made up of the same letters as Bere.

BET ב , RESH ר and the Aleph א.

Bet-Resh is translated “BAR” meaning “Son of” and the Aleph is “God.”

The pictograph sentence would then read, “The Son of God is the Creator.”

Plain text scriptural examples:

Col.1:16, “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.”

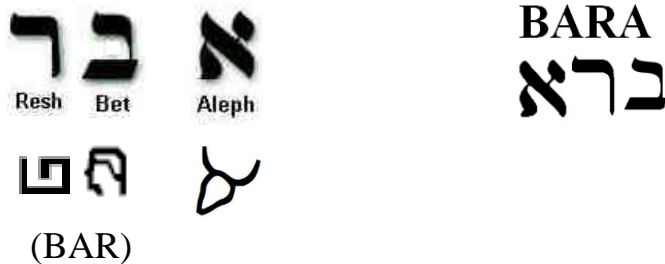
Heb. 1:2, “but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.”

God the Father looked into the future and saw the sin that would rise up in the hearts of man, but His love for us was greater than the sin He found in us. Then the Son, who is the creator of all things also became our Redeemer. The Father so loved the world (*Jn.3:16*) that He gave His Son and a plan

was decreed (*blood covenant*) and it was established from the foundations of the world.

To redeem mankind the *Son of God* would be *destroyed* (killed) *by His own effort* on a *cross (Beresheet)*. Only then somewhere in the dateless past there came a moment when the ...

Son of God began to create.



John 1:1-3, “In the beginning was the Word, and the Word was with God, and the Word was God. ²The same was in the beginning with God. ³All things were made by him; and without him was not anything made that was made.”

Creator and Redeemer ... established from the foundations of the world is Jesus.



Looking a
little closer

Gen. 6:18, (NASB) "In the beginning
God **created** the heavens and the
earth

(Out of nothing God brought into
existence ...)

To Create

B a r a
(To Create)

2nd
word of
the Bible

3



Aleph



Mightiest
Strong
Powerful
Leader
God

2



Resh



Head
Person
First

1



Bet



House / "In"
Abiding within the
realm of creation.

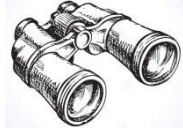
(Bet-Resh)
"Bar" = "Son of"

Hebrew
Reads R to L

(Pictograms)

Son of God began to create

1 & 2 3

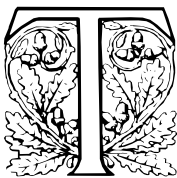


A Closer Look

Third Word

ELOHIM (אלהים)

The Lord is My Shepherd⁷



he first of the many names God gives himself is Elohim. In the first sentence of the Bible, “*In the beginning God created the heavens and the earth,*” the Hebrew word translated *God* is Elohim.

We have all read numerous translations or interpretations of Elohim. The Lord is my strength, the plural nature of the word Elohim for one God, the powerful one, it seems the discussion is endless...and perhaps justifiably so. The subjects of God, the nature of God, the word of God, etc. are endless, why should one of the names of God be any less so.

While we certainly do not intend to resolve any of the discussions mentioned above, we do want to suggest another alternative (not necessarily in place of, but in addition to, all the above).

As before, let's look at what the ancient Hebrew pictographs show us about the name *Elohim*. Elohim is spelled in Hebrew ALEPH (the first letter of the Hebrew alphabet, and similar to our letter “A”). In the ancient Hebrew pictographs, **ALEPH** is pictured as an ox head, and it signifies strength, or God – as in the Lord is my strength. **LAMED** (L) Pictured as a shepherd's staff, meaning to shepherd or lead. **HEY** (H) (pictured as a man with outstretched or open arms, meaning God's grace or to behold. **YOD** (I) Pictured as the arm from the fist to the elbow, meaning my hand or works. **MEM** (M) Pictured as waves of water, meaning waters or peoples/nations.
















In other words, the **LORD** is my **SHEPHERD** by his **GRACE** he provides for MY needs (I SHALL NOT WANT), he takes me by **MY HAND** and **LEADS** me by still **WATERS**. Sounding familiar? That's right, Psalm 23. So, while the Lord is definitely our strength, I think He primarily wants to be our shepherd.

⁷ <http://beautyofthebible.com/2007/11/14/the-lord-is-my-shepherd/>

Approximately 400 years after Moses is given the Torah (the first 5 books of the Bible), and writes “In the beginning God (Elohim)...” David writes perhaps the most memorable and most quoted Psalm, “The Lord is my shepherd...” I wonder if Moses knew...

Here is the visual depiction of Elohim:

Elohim (אלהים)

<p> -ALEPH: God/Strength (Ox Head) </p> <p> -LAMED: To Lead (Shepherd's Staff) </p> <p> -HEY: Grace/Behold (Man w/Open Arms) </p> <p> -YOD: My Hand/Efforts (Hand/Arm) </p> <p> -MEM: Waters/Nations (Water) </p>	<p>Shepherd Lord</p> <p> </p> <p>I shall not want</p> <p></p> <p>He leads me by still waters</p> <p> </p>
---	---

The LORD is my SHEPHERED by His GRACE He provides for



MY needs (I SHALL NOT WANT), He takes me by MY HAND



and leads me by still WATERS.










Looking a
little closer

Elohim (God)

The Lord is my Shepherd

Elohim

5 4 3 2 1





 Mem Yod Hey Lamed Aleph

1 2 3
 The **LORD** is my **SHEPHERD** by His **GRACE** He provides for








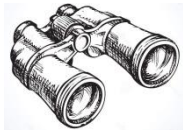

4 5
 my needs (**I SHALL NOT WANT**), He takes me by **MY HAND**



6
 and leads me by still **WATERS**.


3rd
 word of
 the Bible

 Ox, bull, gentle, tame, the leader, strength what is first, Adonai,
 A staff, cattle goad, rod, to control, teach, learn, tongue
 Behold, to show, to reveal
 Hand, (closed or closing upon), to work, a deed done, a finished work.
 Water, mighty, massive, many chaos (like the deep), to come from (water down stream).



A Closer Look at Fourth Word

Genesis 1:1 (The Hebrew reads from the right to the left)

בראשית ברא אלהים את השמים ואת הארץ

the earth	and	the heavens	God	created	in the beginning
ha-a-erets	eth	ha-sha-ma-yim	et	Elohim	ba-ra Be-re-sheet



Maybe you noticed there is no translation for the two symbols ; את these two are the Alef א and the Tav ת, the first and last letters of the Hebrew alphabet. A Jewish person will tell you they are there for grammatical reasons and yes that may be true, but for the Christian it means so much more just to find these here where they are at. The Alef when translated to the Greek is where we get the word **ALPHA**. The Tav when translated to the Greek is **OMEGA**. In these two symbols we have the beginning of all things and the ending of all things. That seems to sound familiar doesn't it?

Revelation 1:8, "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Revelation 1:11, "I am the Alpha א and the Omega ת, the First and the Last,"

Revelation 1:17, "... I am the first and the last,"

Revelation 22:13, "I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

Right here in the fourth word of the Bible we can find Jesus telling us he was there. If you were to add this to the verse it might read a little different, maybe something like this. "In the Beginning God the son created the heavens and the earth." This would certainly agree with many other verses in scripture (John 1:1 for example).

תא ΑΩ

Alef Tav

Alfa Omega



Looking a
little closer

Alef-Tav

(The Beginning and the End)

The **Alef** and the **Tav** are the first and the last letters of the Hebrew alphabet is untranslated outside the Hebrew Tora. To the Jew these letters are here for grammatical reasons, but for the Christian they have a deeper meaning.

Rev. 1:8 (NASB), "I am the Alpha and the Omega," says the Lord God, "Who is and who was and who is to come, the Almighty."

Rev. 1:11 (NASB), "I am the Alpha and the Omega, the first and the last."

Rev. 1:17 (NASB), "... do not be afraid; I am the first and the last."

Rev. 22:13 (NASB), "I am the Alpha and the Omega, the first and the last, the beginning and the end."

Right here in the forth word of the Bible Jesus is telling us who He is. He says "I am the Aleph-Tav (Alpha and Omega)." He is that forth word of the scriptures and based on the above scriptures I think He wanted us to know that.

Note: Jesus can be found in the first four words of the Bible, and if that isn't amazing enough He is directly mentioned as "The Son" in the first two Letters of the first word. The entire Bible is about Jesus as Creator and Redeemer. He came into the word to show us the way to the Father.

4th

word of
the Bible

אָלֶף / אֵלֶּף

Alef / Tav Alpha / Omega



Tav

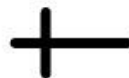
(Omega)

Aleph

(Alpha)

Hebrew

Greek



Sign of the
Covenant



Mightiest
Strong
Powerful
Leader
God

Tav



Yehovah Yeshua Ha-Mashiach
(Jesus Christ the Messiah)



The Sign of the Covenant.
It is all about Jesus

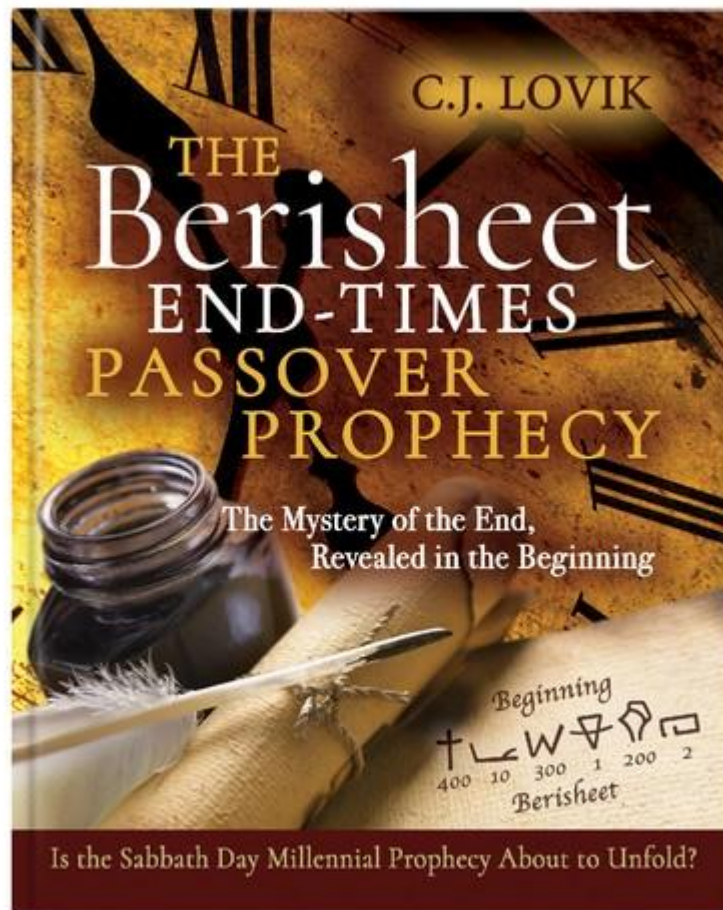
More Bible Facts

- The word Christian appears in the Bible only 3 times: Acts 11:26, 26:28; 1 Peter 4:16
- Although the Father is called God (Isa. 63:16; Mt. 6:9), Jesus the Son is called God (Ro. 9:5; Jn. 1:1-3; Mt. 1:23), the Spirit is called God (Heb. 9:14; Acts 5:3-4; 2 Cor. 3:17) and thus we have the concept and understanding of the Trinity. However the actual word “Trinity” is not in the Bible.
- The very last word in the Bible is the word “Amen.”
- In the Book of **Genesis** we find in chapter twenty-two a picture of our salvation through Abraham and his son Isaac as he was about to be sacrificed upon an altar. It is a prophetic account of the coming Christ and His perfect sacrifice upon the cross (as foretold in Gen. 1:1).

In the Book of **Psalms**, the middle book of the Bible in chapter twenty-two is an exact prophecy of the crucifixion of Jesus right down to the mocking words of the crown on his head and the gambling away of his clothing. These words were written about one thousand years before they came to pass at the crucifixion of Jesus.

In the Book of **Revelation** the last book of the Bible in chapter twenty-two speaks of our salvation now being complete in Jesus.

The first book of the Bible and in the middle of the Bible and in the last book of the Bible in chapter twenty-two each speak of intricate and beautiful ways of our salvation in Jesus Christ.



A Study based on the book and writings of C.J. Lovik

Follow the link below and support the Ministry.

Get an original copy for yourself, offered by Rock Island Books

<https://rockislandbooks.com/the-berisheet-passover-prophecy/>

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For ICS study group use only

Part Three



The Beresheet Prophecies

The WHO, WHEN
and WHERE
of the Bible

P R E R E Q U I S I T E C O N C E P T S

The following section presents ideas and concepts we believe are scriptural and true. When looked at in the light of the Hebraic wording of the first word on the Bible we can unlock hidden messages in scripture. This can only be accomplished because we are truly living in the “Latter-Days” spoken of scripture (which will be shared in the study).

SIX CONCEPTS

You will need to Understand

Concept 1: Date of creation has been calculated back to the year 4004 B.C.^{8 9 10}

According to Mike Janssen and his report of the Age of Humanity, it is possible to reach the age of the creation (defined by Genesis 1:3-31). I have included a link to his research paper below. In the report he quotes that it was Archbishop James Ussher (1581-1656) as having deduced the first day of creation being the week of October 3, 4004 B.C.

Ussher did this by using the Bible lineage. Obviously there is more in the report which should be considered. Basically today there is a number of scientist and theologians who agree and affix creation date at 4004 B.C. I will use this date in this study.

Concept 2: the 1000 years is as a day unto to Lord

Scripture Basis:

2 Peter 3:8-9 (NASB),⁸ “But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.”⁹ The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”

⁸

http://apps.usd.edu/esci/creation/age/content/creationism_and_young_earth/bible_chronology.html#:~:text=In%201642%2C%20John%20Lightfoot%20published,and%201%20and%202%20Chronicles.

⁹ https://www.blueletterbible.org/faq/don_stewart/don_stewart_609.cfm

¹⁰

http://apps.usd.edu/esci/creation/age/content/creationism_and_young_earth/bible_chronology.html#:~:text=In%201642%2C%20John%20Lightfoot%20published,and%201%20and%202%20Chronicles.

Man's ways are not God's ways and man's thinking is not God's way of thinking. Where we see a mystery God sees the plan and His plan is perfect. Over the years men have hypothesized that the seven days of creation relates to God's overall plan for man. That he would be given six days (6,000 years) to labor and one day (1,000 years) to rest. This is the time given for man upon the earth, after that the judgment (Rev.19) and eternity future (Rev.21). This will be a time of righteousness, and He will be our God and we shall be His people. This has become known as the **7,000-Year Theory**.¹¹

- The 7,000-Year teaching can be found as far back as the Epistle of Barnabas, written in the early- to mid-second century AD.
- The Jews have a collection of religious writings called the Talmud, and it contains the writings of thousands of Jewish rabbis. In the Talmud, one of the Jewish rabbis wrote that there will be a 1,000-year period of rest [a Millennium of rest in the world] after 6,000 years of history (Psa. 90:4; II Pet. 3:8; Heb. 4:4-6; Rev. 20:7).

The New Testament teaches that Jesus will come back after the Tribulation Period, Satan will be bound and chained, Jesus will sit on the throne of David in Jerusalem and the world will rest from war, natural disasters, etc., for 1,000 years.

Concept 3: The **birth of Jesus** is dated 3-4 B.C. (we will use the 4 B.C. the most generally accepted date)

While this is sometimes debated, the majority of New Testament scholars place Jesus' birth in 4 B.C. or before. This is because most date the death of King Herod the Great (73–4 BCE) to 4 B.C. Since Herod played a major role in the narrative of Jesus' birth (Matthew 2), Jesus would have had to be born before Herod died most likely in the same year.^{12 13}

Concept 4: The **Two Adams**, the message of salvation.¹⁴

What the first Adam undid, the second Adam repairs.

Genesis 2:17 (NASB),⁷ "but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."

¹¹ <https://www.raptureforums.com/end-times/the-7000-year-theory/>

¹² <https://www.biblicalarchaeology.org/daily/people-cultures-in-the-bible/jesus-historical-jesus/when-was-jesus-born-bc-or-ad/>

¹³ https://www.bible-history.com/jesus/jesusJerusalem_at_the_Time_of_Christ.htm

¹⁴ <https://benpughdevotional.wordpress.com/2015/04/07/in-christ-10-for-as-in-adam-all-die-even-so-in-christ-all-shall-be-made-alive1-corinthians-1522/>

Rom. 5:19 “For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.”

- Adam is a "figure" or TYPE of Him that was to come, namely Jesus Christ (Rom. 5:14). Therefore Adam is a type of Christ.
- In 1 Corinthians 15:45 Jesus is called "the last Adam."
- 1 Corinthians 15:47 Jesus is called "the second man" in contrast to the first man Adam.

As we compare these two men there are both similarities and differences:

When you consider that Adam sinned by disobeying God's command to NOT eat of the tree of “The Knowledge of Good and Evil.” God said “that in the day that you do this you shall surely die” (Gen.2:17). But Adam didn't die because he lived to be 930 years old (Gen.5:5).

So we have a problem with our understanding, either God was just trying to scare Adam into obeying him, or there was another plan. Let's look at the second option. The details of the second option is told to us in the very first word of the Bible, in the word “Bereshet [*Bereshit, Bereishit, Bereshis, Bereishis, B'reshith, Beresh't, Beresheet, Berisheet, or Bereishees*],” Hebrew for "in a beginning." What we will find in this one word will in effect, amend God's “**LAW OF SIN AND DEATH.**”¹⁵

The second option would be the correct one. The plan had already been set into motion before the world was formed. This plan was a righteous plan and it would cover Adam and Eve and all mankind forever. This plan made it possible that man would not have to die for his sin (if he would accept God's plan)... the plan was accomplished at the cross. This is the picture of Grace.

To get a better understanding of this mystery, we have to turn our attention to the **SECOND ADAM**. Let's look at how He contrasted the **FIRST ADAM**.¹⁶

1 Corinthians 15:45,47 (NASB), So also it is written, “The first MAN, Adam, BECAME A LIVING SOUL.” The last Adam *became* a life-giving spirit. ... v47 The first man is from the earth, earthy; the second man is from heaven.

¹⁵ Reference Ezekiel 18:20, 24

¹⁶ <http://www.middletonbiblechurch.org/romans/2adams.htm>

ADAM**JESUS**

The first Adam (1 Cor. 15:45)	The Last Adam (1 Cor. 15:45)
“Was made a living soul” (1 Cor.15:45) (Adam was given life Gen.2:7)	“Was made a quickening spirit” (1 Cor. 15:45) (Christ gives life John 5:21,25; 6:33 ect.).
“Natural” (1 Cor. 15:45)	“Spiritual” (1 Cor.15:47)
ORIGIN – “of the earth” (1 Cor.15:47)	ORIGIN – “from heaven” (1 Cor.15:47)
Men reflect Adam (Cor.15:49 and Gen.5:3).	Saved men can and shall reflect Christ (1 Cor.15:49; Col.3:10; Eph.4:24; Rom.8:29; 2 Cor.3:18; 1 John 3:2; ect.
“Dead in Adam” (1 Cor.15:22)	“Alive in Christ” (1 Cor.15:22)
Adam is the Head of the Old Creation	Jesus Christ is the Head of the New Creation (2 Cor.5:17; Eph.2:10).
Adam was a representative man (Ro.5), and he acted on behalf of the whole human race.	Christ was a representative man (Ro.5), and He acted on behalf of the whole human race.
Adam performed one act which had tremendous consequences.	Christ performed one act which had even greater consequences.
Adam’s act was a sinful act (Ro.5:12,15-18).	Christ’s act was a righteous act (Ro.5:18 – “the righteous act” see NASB
Adam’s act was an act of disobedience, in eating the forbidden fruit (Ro.5:19; Gen.2:17; 3:6).	Christ’s act was an act of obedience, in dying on the cross (Ro.5:19; Phil.2:8)
Here is what Adam’s one act produced: DEATH (Ro.5:12,14,15) JUDGMENT (Ro.5:16,18) CONDEMBATION (Ro.5:16,18)	Here is what Christ’s one act produced: LIFE (Ro.5:17,18,21) THE FREE GIFT (Ro.5:15-18) GRACE (Ro.5:15,17,20,21) JUSTIFICATION (Ro.5:16,18,19) RIGHTEOUSNESS (Ro.5:17,19,21) REIGNING (Ro.5:17; compare v21)

Unless we understand who Jesus is, we will fail to see the wonder of what He has done on our behalf.

Concept 5: The **Crucifixion** of Jesus Christ happened approx. A.D. 30-33. This is the generally accepted range of dates most scholars believe Jesus' death took place. He was approx. 33.5 y.o. If Jesus was born in 3-4 B.C. and 33.5 y.o. at the time of His death, then crucifixion would have had to be on Passover A.D. 30. We will use this date for our study today.

Concept 6: An understanding, or at least a familiarity with the first word in the Bible "**Beresheet**." Unless the Holy Spirit of God intervenes and gives us divine knowledge, I would doubt man will ever totally understand all the divine markers there are to uncover in Genesis 1:1 and in particular the very first word. To this end we will set a path of understanding to this goal and see if we can uncover the prophetic blueprint God has to reveal to those who will **SEEK**.

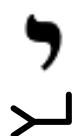
Understanding Meanings & Differences in this study

You might notice differences in a few words and/or the Hebraic letters referred to in the study. It has been my experience in searching for the reason for such differences, can be as simple as cultural, time, misspellings, but though we work on finding the correct spelling of a word the end result is not changed.

The different spellings of the very first word its self.

The word Bereshit, Beresheet, Berisheet? Different spellings for the same word. None of them are wrong, they are spelled with the same six Hebrew letters, and you end up with the same meaning ... “In the Beginning.” The Thompson Chain Reference Bible defines it as “In the Dateless past” which I personally prefer.

YOD: Meaning and Definition of ¹⁷



DIVINE POINT OF ENERGY (YOD)

Yud, Yood, or Yōd ך is a Hebrew Living Letter. It's the 10th letter of the Hebrew Alphabet and has the numerical value of 10. The pictograph for Yod ך looks like an arm or hand. Differences in which spelling is correct can be as simple as in the way the word is being used also.

Pronunciation: (yood Heb. yōd), [key]. It is the 10th letter of the Hebrew alphabet.



Shin/Sheen In [gematria](#), Shin/Sheen represents the number 300.

Shin/Sheen “ש” is the twenty-first letter of the Hebrew Alphabet. When written with a small dot on the upper right side it is pronounced with an “SH” sound and when written with a small dot on the left side it becomes a seen with a letter sound of “S” the word picture is the same for a sheen or a seen, a tooth, destruction and sometimes **fire** or something that destroys.

¹⁷ <https://www.facebook.com/SapphireThroneMinistries/posts/906069102798918/>

Here is where we begin
and we begin in scripture.

Isaiah 46:9-10 (KJV), ⁹ “Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
¹⁰ **Declaring the end from the beginning, and from ancient times the things that are not yet done,** saying, My counsel shall stand, and I will do all my pleasure:

What is it that God is saying to us in this verse? We all can agree with God that there is no one else like Him. He tells us that there was something He did “In the beginning” when He declared the “**end of all things**” from the “**beginning of all things**.” God is declaring to us that He looked out over eternity and saw what He would create all the way to the end and declared it so.

What did God see at the “end of all things?” Well He saw every event that would ever happen, good and bad, He saw every person who would be born, or almost born. He said He saw the things “**not yet done**.”

A good question we have asked in one way or another. “Where there events ordained in heaven that have or will unfold on earth, that was declared by God from the beginning of all things?”

If God’s words are to be taken literally then where would we find such an amazing revelation?

Let’s start with the very first word we find in the Bible and see what we can learn from ...

The Beresheet Prophecies

Matthew 11:25-26 (NASB), ²⁵ At that time Jesus said, “I praise You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and intelligent and have revealed them to infants. ²⁶ Yes, Father, for this way was well-pleasing in Your sight.

The Language of the Bible

Hebrew is one the oldest language in the world still in use today, going back to Pre-Babylonian Captivity. It is three languages in one:

4. **Phonetic:** The oldest language in the world
5. **Numeric:** This system has a name called the Gematria. In this system each Hebrew letter is represented by a number. They are numbers with meaning based on how that number is used in the Bible. You can then calculate the numerical value of a word by adding together the values of each letter in it.
6. **Pictographic:** 22 Pictograms – symbols or letters to form **IDEAS** or **WORDS**

The Hebraic Alphabet with their (Gematria) Numeric Values

THE 22 HEBREW LETTERS AND THE NUMERICAL VALUES										
1	2	3	4	5	6	7	8	9	10	11
א	ב	ג	ד	ה	ו	ז	ח	ט	י	כ
1	2	3	4	5	6	7	8	9	10	20
(a) Alef	B, V Bet	G Gimel	D Dalet	H He	W, V Vav	Z Zayin	H, X Chet	T Tet	J, I, Y Yod	K Kaph
12	13	14	15	16	17	18	19	20	21	22
ל	מ	נ	ס	ע	פ	צ	ק	ר	ש	ת
30	40	50	60	70	80	90	100	200	300	400
L Lamed	M Mem	N Nun	S Samekh	(o) Ayin	P, F Pe	Ts Tsade	K, Q Qoph	R Resh	S, Sh Shin	T Tav

The Beresheet Prophecies

Looking for the answer to Three Questions

(Who, When, Where)













The Question of “WHO”

Who is the Beresheet Prophecies about?

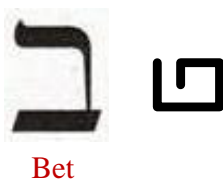
Micah 5:2 (NASB), “But as for you, Bethlehem Ephrathah, *Too* little to be among the clans of Judah, from you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, from the days of eternity.”

Let's take a graphical look at the first word God gave to Moses

The first word God gave to Moses was the word **Beresheet** / Berisheet and is literally translated "In the beginning," though some (Thompson Study Bible) has translated it as "In the dateless past," which I personally prefer.

Numeric Value →	400	10	300	1	200	2	
							= Beresheet
	Tav	Yod	Shin	Aleph	Resh	Bet	
Pictograms →							
	Sign of the Covenant	My hand, my effort/ work	Teeth Consume / Destroy	Mightiest Strong Powerful Leader God	Head Person First	House / "In" Abiding within the realm of creation.	
					(Bet-Resh) "Bar" = "Son of "		

In this first word Beresheet we will discover the end from the beginning.





The letter Bet [*Beyt*] is a pictogram that resembles the floor plan of a house, or a tent. The Bet can be translated as "IN" or "INSIDE." The next question you might ask is "Who is inside the house / tent?" It has the Hebraic Gematria value of **2**.



The Resh [*Reysh*] pictured as the head of **a man, a prince** bent over in service, (ie: a picture of grace in that God stooped over to pay sin's debt). It has the Hebraic Gematria value of **200**. Two hundred is the number used in the Bible to declare the all sufficiency of God and the complete insufficiency of man.

Amazingly enough when these two Hebraic letters are used together they form the Aramaic word "**BAR**" meaning Son of.

 +  = SON of
Resh Bet



Now you know who is in the house. He is someone's son; He is the Head Person, Prince of the house. The third letter then tells us whose Son He is.



Aleph



The Aleph is pictured as an Ox, symbolizing a strong leader. The numeric value of Aleph is **1**. It is the first letter in the Hebrew word Elohim referring to God the Father – the strong leader that guides and directs His family.

When you put together the first three letters Bet Resh Aleph you get the Hebrew word “CREATED or CREATOR” which is also the 2nd word of Gen.1:1 “Bara (created/creator).”

Who then is in the house? He is the

Meaning Creator

He is also the Bet Resh Aleph, the Creator



= SON of God
is in the House



The Son of God, the head man of the house [*Bet Resh Aleph*], who is the Creator of all things, the King of Glory, lowered Himself, humbling Himself to the cross.

Hosea 11:4 (BASB), I led them with cords of a man, with bonds of love, And I became to them as one who lifts the yoke from their jaws; And **I bent down** and fed them.



Our God and Savior humbled Himself



Shin



The Shin [*Sheen*] is pictured as teeth, pressing down to crush and to destroy. It is God's signature letter, signifying His special ownership of something. It has the numeric value of **300** which is an amplification of the number 3 signifying divine perfection. Three Hundred signifies a divinely appointed blood sacrifice which results in victory over death.



The second letter in the word Beresheet is the letter RESH meaning [head person, Prince] (Jesus is the head of God's household) it is the three letter Hebrew word "**Resh**." Resh is not only a letter, but it is a 3 letter word meaning The Head Person, the Prince, or the first.

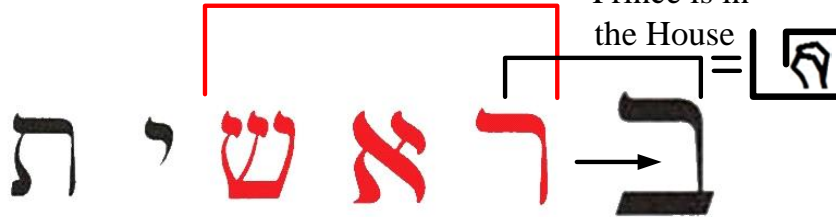
Resh = 
 Shin Aleph Resh





Beresheet "In the Beginning"

The word "**Resh**"
 (Prince, Head Person the First)

The Head,
 Prince is in
 the House



Tav Yod Shin Aleph Resh Bet



A unique characteristic of the first word is the appearance of the **three** (shown in red) Resh, Aleph, Shin letters which is the word "**Resh**" or [head, Prince] framed inside the letters Bet, Yod, Tav (shown in black) showing us God's **house** or **household**.



In this we understand the opening words of the Bible points us to the **Head** over **God's Household** and that is Jesus the Prince of God.



Now we understand what has been written:



- Jesus was the Servant King who came to serve, not to be served

Mark 10:45 (NASB, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”)



- Remember the Aramaic word “BAR” meaning “Son of”? We saw how the first three letter Bet, Resh, Aleph teaches us [*the Son of God is in the House/tent*].

Then we must ask the question why God has nested the single letter Resh into the three letter word Resh in the word Beresheet?

It is to show us that the Resh has come out of the house of His Father (heaven) to do something.



Question: Why does the Prince of God come out of His house which is heaven?



The 4th letter is the shin which means to destroy, or to crush. Is that why the Prince is coming out of His home, to be destroyed, or is He to do the crushing and destroying, or is it both?



The Yod [*Yood*] is the 5th letter in the word Beresheet. It tells us that something amazing is going to unfold, that will mark the end of one age and the beginning of something new.

- The Yod has something to do with the Prince coming out of His home in heaven.
- The pictogram of Yod is the arm and the hand, showing us that God has ordained a plan in heaven (God’s effort / His strength) signified by the Yod the hand which will unfold as a mighty deed on the earth.

- The Yod has the numerical value of **10**, here the number 10 gives added spiritual significance as it indicates the **hand doing a divine deed**.
- The number 10 is one of four sacred numbers that mean **Ordinal Perfection**.¹⁸ In the number 10, zero is not a number but a place holder for something else and in this case that something else is most often ... **TIME**.

Something amazing is going to unfold, that will mark the END of one age and the BEGINNING of something new.

Now we know why the Prince is coming out of His Father's house in heaven. It is to accomplish something His Father planned and purposed in heaven that will happen on the earth at the appointed TIME. This is called in the Hebrew a "**MOEDIM**," God's appointed time [*Moed /Moedim (mo-a-DEEM)*].



So what is it that's going to happen? Whatever it is brings the Prince of God out of His home in heaven to fulfill that which is His Fathers perfect will in the Fathers perfect time?

The answer to what is going to happen can be found in the last letter of the word Beresheet and that is the Tav, the last letter of the Hebraic alphabet and the last letter of Beresheet. In the Tav we find the end of one thing and the beginning of another.



The Tav is the 22nd letter of the Hebraic alphabet and the 7th letter in first word Beresheet. The 7th letter is depicted as a cross, two sticks lying down and cross over each other. This shows of a Divine Deed Ordained in



Heaven that will fulfill a covenant and be REVEALED as a sign that is literally pictured as a cross.

The sign of the cross (Tav) will be the center point for all human history from God's perspective. Everything that happened before this sign was Sovereignly Ordained in order to set the stage for this one single event. That event was the crucifixion ... the cross (Tav) that was the **SIGN**. The Tav is also the 4th letter in the word "Covenant." **The CROSS is God's covenant with all men.**

My Covenant (בריתי)

ב -BET: House (House/Tent) 𐤁	
ך -RESH: First/Highest Person (Man's Head) 𐤒	
י -YOD: Hand/Works (Arm/Hand) 𐤅	
ת -TAV: Covenant/Mark (Cross) 𐤏	
י -YOD: Hand/Works (Arm/Hand) 𐤅	

¹⁸ <https://appleofgodseye.wordpress.com/tag/ordinal-perfection/>

This sign is considered by God to be the single most important sign to happen upon the earth. God has ordained it to happen at exactly the precise appointed time on His 7,000 year calendar for mankind.

Everything that happens from the cross forward is a direct consequence of this one-time epic event. **The CROSS marks the spot in which we can forecast every event that God has planned for mankind in the future.**

The sign of the cross is for us history and answers the question as to why the Prince came out of His home in glory. The Son of God left his home in heaven to come to the earth in order to accomplish His Fathers plan and purpose to redeem mankind. This accomplishment took place on the cross and **REVERSES** the covenant that man (through Adam) had entered into with death, and hell (Sin Covenant). It opened the door and fulfilled the covenant that God had made with His Son to redeem mankind and became the very door that leads to the place that Jesus said He was going to prepare for those who love Him (Jn.14:1-3)

All those who have been redeemed by the sacrifice of the Son of God upon the cross are now destined to enter God's home prepared by Yeshua by His own blood.

B E R E S H E E T is all about **HOME** and **NEW BEGINNINGS**.

The central beginning has now been revealed, but there is more. Not all of the Beresheet prophecies have been revealed and fulfilled. The **Beresheet Prophecy** has only been partially revealed, it has not been completely fulfilled.

So far we have answered the question "**WHO?**" We have been introduced to the central person of the Beresheet Prophecies, the central personality in all of man's history. He is Jesus the Christ, Yeshua Ha-Mashiach and He is the Son of God, the Prince of Glory.

The Beresheet Prophecies

So far we have answered the question “**WHO**”? We have been introduced to the central person of the Beresheet Prophecy, the central personality in all of man’s history. He is Jesus the Christ, Yeshua Ha-Mashiach and He is the Son of God, the Prince of Glory. Now we need to look for the ...


“Where & When”

Where on earth is this going to happen?

When will the epic event take place?

Does the Beresheet prophecies reveal where this epic event will take place and does it reveal when it will happen?

Where will this prophecy be fulfilled?

We can find the answer to this question in the 4th letter of the word Beresheet ... the “Shin/Sheen” whose pictographic representation is teeth (meaning to press [*pressing*], crushing and destroy. It can also mean fire). 

It has the Gematria equivalent of **300**. It is also connected with Enoch, Noah, Gideon, Samson, King David and Jesus, as it signifies a supernatural victory over death.

2 Chronicles 6:6b, (NASB), but I have chosen Jerusalem that My name might be there

2 Chronicles 33:7 (NASB), “... In this house and in Jerusalem, which I have chosen from all the tribes of Israel, I will put My name forever;”

The ancient city of Jerusalem is located at the coming together of three valleys, the **Kidron Valley**, the **Hinnon Valley** and the **Central Valley** (shown below).

Take a minute and look at the letter Sheen. The three fingers of the letter sheen all begin at Mount Moriah, the very spot where Jesus offered Himself up for the sins of man. The three fingers of Sheen line up with the three valleys. Remember Jesus hung on a cross between two criminals and so it is that the center finger of the letter points to Calvary the very spot where God said He would write His name.



Overview of Ancient Jerusalem with the letter Sheen overlay

Thus we are told where the epic event of all earth’s history would take place, on a hill just outside of Jerusalem called Golgotha, the place of the cross. And with this event we find the fulfillment of the Mother Prophecy (Gen.3:15).



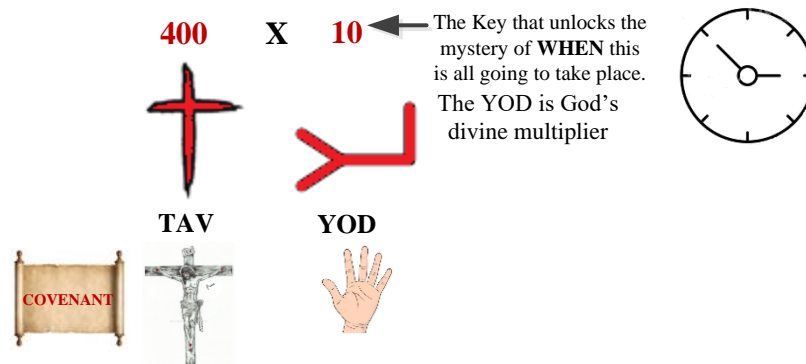
Does the Beresheet Prophecy tell us **WHEN** this event will take place?

To answer the question of “When,” we will look at the 5th and 6th letters of Beresheet.

The **YOD** [yood] and the **TAV**



God’s prophetic “Time Stamp” Prophecy.



$400 \times 10 = 4,000$ years is the time we are looking for

The letters and their numeric values directly connect the sign of the wooden cross (Tav) with the revelation that this sign is going to manifest its self at exactly the right time, a time appointed in heaven before the foundations of the earth

This is a good time to take just a minute and look at the question of when did Jesus die, what year was the crucifixion? There are books dedicated to this subject, but for now I will give some of the facts that are generally accepted by the biblical scholars that help us define biblical markers that can help.

Markers in Time

The Birth of Jesus:

Clue #1: When Caesar Augustus made his decree of a census (*registration*) be made in all the land. It was in the time of the governor of Syria named Quirinius. Joseph was living in Nazareth of Galilee and had to travel to Bethlehem being of the lineage of David. He took Mary also because she was betrothed to him. The scriptures tell us she was with child. (Luke 2:1-5) The declaration of the census was in 8 B.C. It would have taken a couple of years for the decree to be executed, and people to begin going back to their place of birth to be counted. Some people traveled great distances to get back home and in Joseph's case Mary was pregnant, so extra time had to be taken. This gives us a window of time for the birth of Jesus at about 6-4 B.C.

Clue #2: We know from Matthew 2:1-23, after the Magi left to go back home that an angel came to Joseph telling him to take Mary and the "child" and flee to Egypt, because Herod was going to try and kill the child. I believe Joseph and Mary took Jesus and left that night. Somewhere along their journey the Army of Herod came and killed all the male children 2 years and under (corresponding to the account of the Magi). Jesus' family fled to Egypt and lived there until Herod died later that same year.

If we use the date of 4 B.C. for Jesus's birth (Rabbi's believe Jesus's birth was on the 1st of Nisan which is the beginning of their religious year and usually falls in **March–April** on the Gregorian calendar). The wise men would come seeking to worship the "King of the Jews." In their conversation Herod wanted them to return and tell him "where the Messiah was to be born." The wise men leave, but Joseph was warned by an angel to take Mary and the child and go to Egypt. Somewhere on their journey to Egypt all the 2 year old's in Bethlehem and vicinity are killed by Herod's army.

Now Herod didn't die overnight in his sleep. Though it was long and drawn out and many different opinions have been offered up as to why Herod was sick. Somewhere in the process of his illness Joseph and Mary made it to Egypt and was safe.

So we know that Jesus had to be born before the death of Herod, possible in the Spring month around the 1st of Nissan, the same year of Herod's death. Historical evidence suggests that Herod died in 4 B.C.

Sometime after Joseph and Mary arrived in Egypt the Angel came and told Joseph that Herold had died. A just reward for all the babies he ordered killed. Therefore, for the sake of the study we will use the date of **4 B.C.** for Jesus birth date.

Clue #3: John the Baptist Begins His Ministry

Let's look at Luke 3:1-2, "¹In the fifteenth year of the reign of Tiberius Caesar, ... Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, the word of God came to John the son of Zechariah in the wilderness.

This passage speaks about when John the Baptist began his ministry. It references the 15th year of the reign of Tiberius, which began when he became co-emperor with Augustus in A.D. **26 to 28**. This helps us understand when John began his ministry. From here, we can look to Scripture for an indication of how long Jesus' earthly ministry lasted before His crucifixion.

Clue #4: The Time of Jesus's Ministry and death:

Luke 3:23, "When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of Joseph, the son of Eli,

The passage in Luke (above) were told that Jesus was roughly 30 when He began His ministry. John's Gospel mentions at least three Passovers during the ministry of Christ (John 2:23; 6:4; 12:1). This indicates that His earthly ministry lasted *at least* two years. It very likely lasted almost three full years.

- So if Jesus' ministry began when He was baptized by John approx. A.D. 26 and lasted for roughly three (+/-) years before He was crucified under Pontius Pilate, we can reasonably estimate that Jesus' death and resurrection occurred in A.D 30.
- Taking Luke 3:23 into account, Jesus would have been approx. 33 -34 when he died.
- If Jesus was 33-34 at his death in **A.D. 30**, this would put his birth at 4 B.C. the same year Herold died.

We will use this date of **30 A.D.** for the crucifixion of Jesus Christ as it is the most harmonious with the literal Biblical account ... However, the date used does not change the revelation in the Beresheet Prophecy or invalidate its time-stamp prophecies in any way. It only slightly shifts the time frame.

God's 7,000th Year Sabbath Rest

The Son of glory left His home to atone for our sin and to reverse the curse of death. On the very day the first Adam sinned before God (Gen. 2:17), is the very day that sin not only came into the world, but God said “You shall surely die.” This was the beginning of man’s covenant with sin, death and hell. It affects every human from Adam on, because it changed Adam and Eve’s nature. As the scriptures tell us ... “The soul that sins, it shall surely die.” as Paul calls it the “Law of Sin and Death” (Ro. 8:1-2; ref. Ezk. 18:20; Jer. 31:30). It was **ON THIS DAY** that God’s 7,000 year Sabbath Rest plan began.

Psalm 90:4 (NASB), “For a thousand years in Your sight are like yesterday when it passes by, Or *as* a watch in the night.”

2 Peter 3:8-9 (NASB), ⁸“But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. ⁹The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”

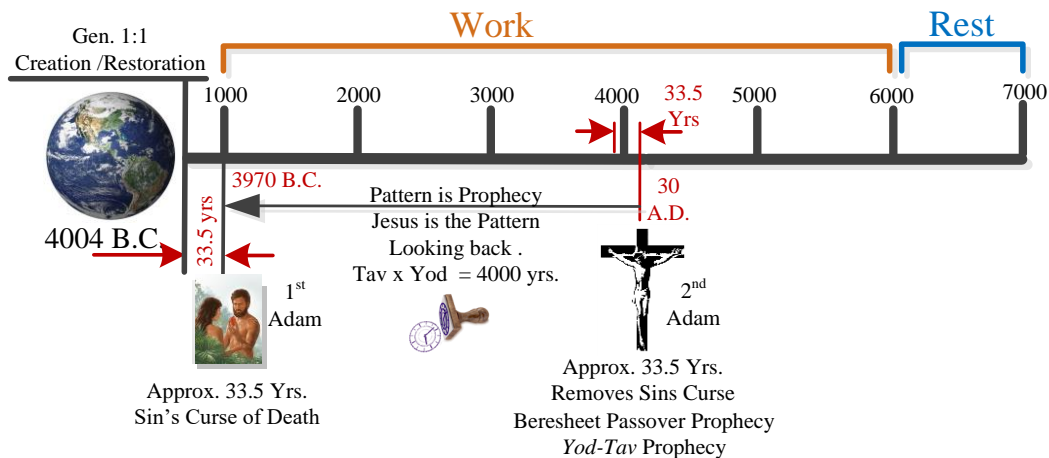
The 7,000-year Master Plan was the start of the “**One Millennial Year for a Day**” countdown which began on the day that Adam sinned. Since man through Adam choose the lies of the serpent over the promises of God, the Lord let man have his way for the next 6,000 years, of which he would rule himself. The last millennial day/year He would take back and rule and will usher in the peace man could have known all along. This future event we see taught in “type” in the 6 days of creation/restoration as a picture of God’s more ultimate plan. Here we see the use of God’s perfect number, the number 7. It’s the biblical number for completion, perfection, and of divine authorship.

Is it possible to know the year and the season of future events? It is true that **we will never know** the hour or the day, but yes, it is possible to know the year and the season.

The Millennial Day / Sabbath Millennial Day

/ Day for a Thousand-year Perspective

A 7 literal days, repeating cycle (is the picture to help our understanding of this concept) and that the day, from God's Divine Perspective would be seen as a 1000-year cycle and that would be 7 of these cycles.



The Beresheet Passover (*Yod-Tav*) prophecy speaks to Jesus' death on the cross. He died to reverse the curse that Adam and all his descendants are now under. His death atoned for the sin and rebelliousness of Adam and all his descendants.

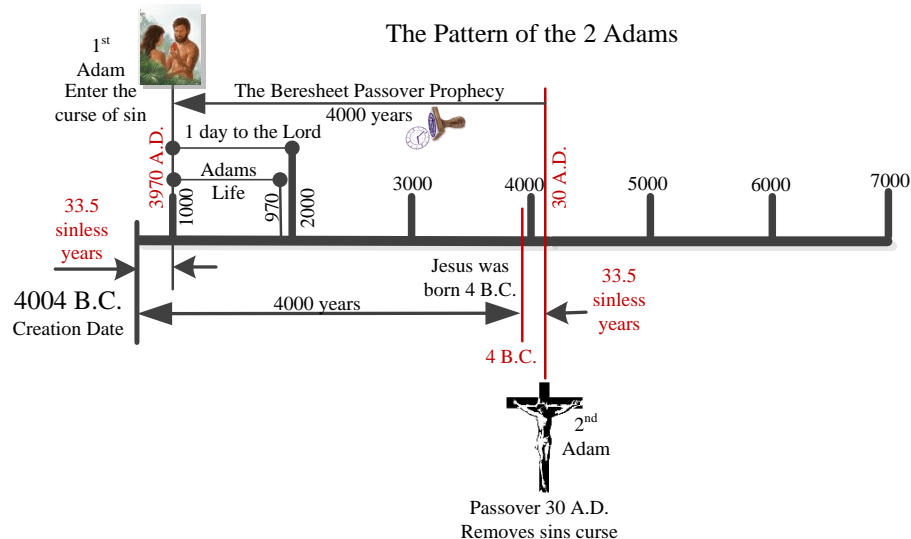
If **PATTERN** is **PROPHECY** and we use this to look at the life of Jesus, we find 33.5 sinless years ending on Passover of 30 A.D. On that day of Passover the Lamb of God fulfilled the prophecy of Genesis 2:17¹⁹ being the 2nd Adam. Can it be that Jesus died on the same day that Adam sinned and thus the words of His Father in heaven are true. Jesus took Adams place; the 2nd Adam amended the curse of the 1st Adam.

Jesus is then our pattern of what we would expect to have seen in the 1st Adam, having 33.5 sinless years (A brief "**Age of Innocence**") also before he sinned and thus experiencing a spiritual death, or a separation from God. Looking back from the cross using God's divine measuring stick the Beresheet Passover Prophecy of the Yod-Tav (10) x (400) = 4000 years we arrive at the year 3970. If we then add the years of Adam's life (33.5 yrs.) into the timeline date of 3970, we come to the year 4004 BC. The date of creation or as some believe the restoration of the earth.

¹⁹ Genesis 2:17 "and on that day you shall surely die."

If Adam was indeed 33.5 years old at the time of his sin, and of that day God told him “*on that day you shall surely die.*” If one day is of a 1000 years to the Lord and scripture also tells us that Adam was 930 years old at the time of his death, not quite a full day (1000 years) to the Lord.

The Beresheet Passover Prophecy does not take us back to the creation date, but rather to the very day sin entered into the world in the year 3970 B.C.



Adam lived the first 33.5 years of his sinless life in the Garden of Eden and had no need of a Savior. The day he sinned he and every man after him would be in desperate need for a Savior. In 3970 B.C. God’s prophetic countdown began ticking away to the moment His Son would pay the sin debt for all mankind and started the **Millennial Sabbath End Times Prophetic Perspective**.

The Cross was just the Beginning

There are **two more** time-stamped events revealed in the Beresheet prophecy and they will seal your destiny. One of them is closer than you think. This takes us to the final **Beresheet prophecy**

The Two Remaining Time-Stamp Prophecies



Let’s look again at the prophecy of Isaiah ...

Isaiah 46:9-10 (KJV), ⁹“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

¹⁰ **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Tav Yod Shin Aleph Resh Bet

ת	י	ש	א	ר	ב
†	⋈	𐤑	𐤀	𐤅	𐤁
400	10	300	1	200	2

So far we have discovered four Hebrew words imbedded inside one Hebrew word ... Beresheet. The first four are shown below, obviously meant to get our attention.

1 ^{Bet} 𐤁 – In or inside house/tent

These four words were nested in Beresheet clearly to tell us that:

2 ^{Resh Bet} 𐤅𐤁 – Son (Pronounced Bar)

- The Son was in the house
- That the Son of God came out of his house

3 ^{Aleph Resh Bet} 𐤀𐤅𐤁 – Created (Pronounced Bara)

- Why the Son of God came out of His heavenly home

4 ^{Shin Aleph Resh} 𐤑𐤀𐤅 – Head Person, prince, the First (Pronounced Resh)

The fifth Word in Beresheet is found in the Shin and the Aleph together they convey the message of strong destruction. What strong destruction did God have in mind? We have seen how the Shin was a picture of Christ on the cross but was there another picture of another strong destruction on the future horizon?

5 ^{Shin} 𐤑 + ^{Aleph} 𐤀 = Strong Destruction
^{Teeth} ^{Ox}
 Crushing / Strong/
 Destroying Strength

The answer to our question of another meaning is YES. “Aleph Shin” the 5th Hebrew word nested in Beresheet literally means “Strong **FIRE**.” (The three prongs of Shin symbolize three flames. Therefore the letter Shin is the symbol for fire.) As we can see in the Gematria, the numeric value of Shin and the Yod, is the number 3000. God is telling us **WHEN** this event of fire will take place.

Yod	Shin	
		
10	300	= 3000 years



Three-thousand years from the date of the cross, the center point of man’s history we find the Beresheet Prophecies forecasting fire. Almost all Christians know the scriptures tell us of a time when the world as we know it is going to end in a fiery inferno (Revelation 21 The Seven New Things; 2 Peter 3:7). So when is this supposed to happen?

Let’s go back that center point of all history which is the cross of Jesus in 30 A.D. and count forward 3000 years. This takes us to the year 3030. As of the time of this writing year 2020 just 1010 years into our future

This will be exactly 7000 years from the day Adam sinned and expelled from the Garden of Eden. What is it then that comes to an end after the 7000 years God has given to man? The answer is sin, rebellion, wickedness and everything sin touched including the very earth that God had pronounced as good (Gen.1:31).

Baptism by Fire



2 Peter 3:7,12 (NASB), “But the present heavens and earth by His word are being reserved for fire, kept for the day of judgment and destruction of ungodly men. ... ¹² looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat!”

The number seven is of four sacred numbers and means DIVINE COMPLETION. God will use fire to purge the sin out of this earth, in what must be a great fire ball, possibly a solar flare off of the sun. If so it would strike the earth burn of the layer of manmade objects. All the evil pagan temples, the pyramids and temples

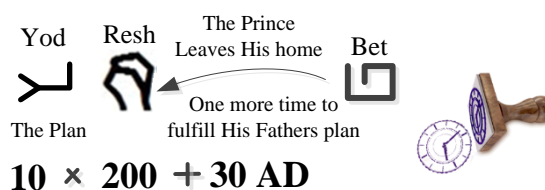
to ancient gods, all the dumps and trash heaps around the world. The weapons of war, monuments to the dead and kings of old will be purged from existence. Cities that once exalted man and glorified the individual will no long exist. God will make-over the earth, to what I believe was His promise to Adam. I believe He will restore the original earth as He had created somewhere in the “Dateless Past.”²⁰

The Final Beresheet Prophecy

Tav Yod Shin Aleph Resh Bet

ת	י	ש	א	ר	ב
†	↵	≡	⋈	⌢	⊔
400	10	300	1	200	2

The final Beresheet Prophecy is about the Prince comes out of His house again to do the will, or the plan of His Father. The final Beresheet prophecy we find the “Resh” (son, prince) is coming out of His “Bet” (house/tent) again. There has to be a reason, that reason reveals to us “**The Plan**” of His Father.



By looking at the Gematria values of the pictograms the Yod (10) and the Resh (200) and multiply them together we get 2000 years, let’s add in the Beresheet Prophecy date (30 AD) which is the center-point event of human history. We come to the year **2030**, the year the Prince will leave His home according to His Fathers plan. We call this event “The Second Coming of Christ.” This time His coming will be different, every eye will see Him.



Revelation 1:7 (NASB), “BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen.”

King Jesus is coming back to establish His 1000 year reign on the Earth

²⁰ Revelation 21:1-2, 9-27, 24-27; 22:1-5

In Summary: The Beresheet Prophecy tells us that from the year of the crucifixion of Jesus Christ to the year of His second coming is approx. 2030 years. As of the time of this writing Sept of 2020, there is only 10 years left before we can expect to see King Jesus coming to claim His Millennial Kingdom.

The difference between His **Coming** and His **Return**

Simply stated, the difference between the two is that one (His return) is that time when He will come back as He left. He will put His feet on the mount of Olives.

HIS RETURN:

Acts 1:11 (KJV), “You men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

When His feet touch the ground an earthquake will spilt the Mount. of Olives in two.

Zechariah 14:4 (NASSB), “In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.”

This is the event when Jesus, the King of Kings will return to Earth with His saints the Bride (Rev.19:18) to stay. This is the time He will set up His Kingdom. (Revelation chapter 19.)

HIS COMING:

He made His bride a promise. Like all the other Hebrew young men who were espoused to be married. He goes back His Father’s house to make a place for his soon to be bride.

- **John 14: 1-4 (NASB)**, “Do not let your heart be troubled; believe in God, believe also in Me. ² In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. ⁴
- We see in His coming that He comes to gather His bride together and escort her off the earth and away from the wrath to come.
-

His **COMING** and His **RETURN** are two separate events. The departure of the Bride of Christ happens at His coming back for her (Jn.14:1-4) and is called the

“RAPTURE.” The Second Coming of Jesus Christ is known as His return, it is His **“GLORIOUS APPEARING.”** One happens in the clouds the other on the earth.

To be perfectly clear ... the Beresheet Prophecy does not forecast the year Christ will come back to get His bride. However!!! It does forecast the season.

The translation of the pictograms and their Gematria values in the first word of the Bible reveals **THREE time stamped events** that are based on a fourth event. The one event God has magnified above all others, the Center-point of all history, the cross event that took place in 30 AD.

One might expect that the Beresheet Prophecy was about the six day creation miracle followed by the one day of rest but it was not. We discovered 7000 years of sin and rebellion that began with the sin of Adam 33.5 years after creation.

It wasn't until the 4th Millennium on God's calendar and on Mount Moriah where the greatest accomplishment in human history took place. The Son of God left His home in heaven to satisfy the sin debt of Adam and all his children.

The Beresheet prophecy

The Hebrew word Beresheet literally translated means “In the Beginning.” It is not about one beginning, but contains a prophetic picture and number revelation that speak of multiple beginnings; with one major thematic beginning in view that overshadows all the others.

The next question all of might be asking now is, “How Many Beginnings are Forecasted in the Beresheet Prophecies?”

We can identify **7 Prophetic Beginnings**

1. 4004 BC - Creation/restoration of the earth. The creation of the first man Adam who was sinless for 33.5 years.



2. 3970 BC - The beginning of sin and rebellion, the year Adam Sinned, 33.5 years after creation.

3. 30 AD - The new beginning that opened up the way to heaven based on the atoning death of the last Adam Jesus the Christ, the beginning of the Church Age.

4. The departure of the Bride of Christ.

5. 2023 AD – Daniels 70th Week prophecy and the Great Tribulation that will last 7 years. It precedes the second coming of Jesus Christ with no time gaps.



6. 2030 AD – The Second Coming of Christ and His Millennial Reign on the earth that will last for 1000 years.



7. 3030 AD – The purging of sin by FIRE. This present heaven and earth will pass away, a type of baptism by fire. All the sin and objects of sin and evil will be taken away in the fire. God will create a **NEW HEAVEN** and **EARTH**.

The prophecy of Isaiah 46:10 has been fulfilled and now we can see and understand. That God has truly “declared the end from the beginning.”

God did it in a way that no one would have dreamed possible. God accomplished His word from the center-point of history 30 AD. It is from that divinely

appointed time that we can date the six days of creation, followed by the seventh day of rest.

Yeshua ha Mashiach

The True Lamb of God that takes away
the sins of the world.

Jews and Christians have many things in common. The central common theme is their belief in the Messiah and His soon return. The difference is that the Christian believes that this soon coming Messiah is Jesus Christ (Yeshua), hence the “Messianic” title. The Laodicean Church has lost so much of its roots and teaching over the last 2000 years, that some wolves have come into the church. The Messianic movement in my opinion seeks to discover / restore what the 1st century church knew and taught.

Both groups believe the Jews are descendants of the Twelve Tribes of Israel, and acknowledge Abraham, Isaac, and Jacob as the patriarchs of Israel and the Jewish people. Historically, Jewish people have not acknowledged Yeshua (Jesus) as the Messiah promised to Israel.

Grace and Peace to You
Shalom

The Beresheet Prophecies

בראשית

+	י	ש	ד	א	ר	ב
Tav	Yod	Shin	Aleph	Resh	Bet	
400	10	300	1	200	2	

Great White Throne



The Glorious Future



"Behold, I Make all things New"

Rev. 21:5

7 New Things

Revelation 21

1. New Heaven
2. New Earth
3. A New City
4. New Nations
5. The New River
6. The New Tree of Life
7. The New Throne



Omega Age
Eternity
Future

7000 yrs. God has Given to man upon this Earth Psalm 90:4; 2 Peter 3:8-9

6 days God created and on the 7th He rested. 1 Day is like a thousand years in God's sight. It is appointed unto man 7000 years then the end will come.

6000 yrs. of Work

1000 yrs. of Rest

